Autoritatea limbajului la Wittgenstein

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Title: Language authority at Witgenstein

Abstract: The present essay, named "Language authority at Witgenstein" aims to show the originality in Wittgenstein's thought and its contribution to the development of analytic approach in philosophy. Influenced by Frege, Wittgenstein assumes the existence of a logical space and elaborates the concept of logical form. Making a critique of the idea of demonstration present in the Russel's work Principia Mathematica, Wittgenstein said that the demonstration has no importance because all logical propositions valid are tautologies and the tautology not need of demonstration. Tautology is always true regardless of the true value of the proposition that a component. The whole logic is composed only of tautologies. It means that logic is not the work of man but is even the structure of world. Wittgenstein makes a difference between what can be said and what can be showed. Because of this propositions about the metaphysical subject and about logical space are propositions limit. They have more mystical value than epistemological value. Analysis of the sentence is just a scale that helps us reach the limit of enunciation. In second period of his creation, Wittgenstein is the author of theories of language games. Language is context dependent, while logic is independent speaker. If the linguistic sentence needs a language speaker, logical sentence, as timeless entity, is not required to be stated. Logical proposition relates to an absolute intelligence that creates and supports logical space.

Keywords: analytic philosophy, intelligible reality, logical space, logical sentence, axiomatic system, tautology, metaphysical subject, mystic.